

# CENTRAL BOARD OF SECONDARY EDUCATION

## Mandatory Public Disclosure

### A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SBT PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	2132535
3	SCHOOL CODE (IF APPLICABLE)	70326
4	COMPLETE ADDRESS WITH PIN CODE	BISHUNPURA, BAKHRA, GAURI BAZAR , DEORIA-274202
5	PRINCIPAL NAME & EDUCATION	Mr. DIWAKAR PANDEY (M.Sc. B.Ed. , PGDCA)
6	SCHOOL EMAIL ID	info@sbtpublicschool.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7705821131 / 6307979788

### B. DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.sbtpublicschool.com/pdf/mpd/B7-EXTENSION-OF-AFFILIATION.pdf">https://www.sbtpublicschool.com/pdf/mpd/B7-EXTENSION-OF-AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.sbtpublicschool.com/pdf/mpd/B2-SOCIETY.pdf">https://www.sbtpublicschool.com/pdf/mpd/B2-SOCIETY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.sbtpublicschool.com/pdf/mpd/B3-NOC.pdf">https://www.sbtpublicschool.com/pdf/mpd/B3-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.sbtpublicschool.com/pdf/mpd/B4-RECOGNITION-CERTIFICATE-UNDER-RTE-2009.pdf">https://www.sbtpublicschool.com/pdf/mpd/B4-RECOGNITION-CERTIFICATE-UNDER-RTE-2009.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1zvjal_w4H7TO09bGk4oeHxrMOY7qD_bwW/view?usp=sharing">https://drive.google.com/file/d/1zvjal_w4H7TO09bGk4oeHxrMOY7qD_bwW/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1U7x3XbBeCgNdZO1ggJThkjsvsRMy_CE/view?usp=sharing">https://drive.google.com/file/d/1U7x3XbBeCgNdZO1ggJThkjsvsRMy_CE/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OFAFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.sbtpublicschool.com/pdf/mpd/B4-RECOGNITION-CERTIFICATE-UNDER-RTE-2009.pdf">https://www.sbtpublicschool.com/pdf/mpd/B4-RECOGNITION-CERTIFICATE-UNDER-RTE-2009.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.sbtpublicschool.com/pdf/mpd/B8-WATER-HEALTH-SANITATION.pdf">https://www.sbtpublicschool.com/pdf/mpd/B8-WATER-HEALTH-SANITATION.pdf</a>
9	LAND CERTIFICATE	<a href="https://drive.google.com/file/d/1rWvfrEAdLz9e6el3vLg8qDLAg7Wg7wiA/view?usp=sharing">https://drive.google.com/file/d/1rWvfrEAdLz9e6el3vLg8qDLAg7Wg7wiA/view?usp=sharing</a>

### C. RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sbtpublicschool.com/pdf/mpd/fee-structure-2024-25.pdf">https://www.sbtpublicschool.com/pdf/mpd/fee-structure-2024-25.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.sbtpublicschool.com/pdf/mpd/academic-calender-2024-25.pdf">https://www.sbtpublicschool.com/pdf/mpd/academic-calender-2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.sbtpublicschool.com/pdf/mpd/C3-SMC.pdf">https://www.sbtpublicschool.com/pdf/mpd/C3-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.sbtpublicschool.com/pdf/mpd/C4-PTA-MEMBER.pdf">https://www.sbtpublicschool.com/pdf/mpd/C4-PTA-MEMBER.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER APPLICABLILITY	<a href="https://www.sbtpublicschool.com/pdf/mpd/C5-RESULT.pdf">https://www.sbtpublicschool.com/pdf/mpd/C5-RESULT.pdf</a>

### STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. DIWAKAR PANDEY
2	TOATAL NO. OF TEACHERS	68
	• PGT	13
	• TGT	23
	• PRT	27
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

### D. SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10310
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	64(48 Sq. Mtrs.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	6 (56 Sq. Mtrs)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	17+40
6	NO. OF BOYS TOILETS	30+5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=y2RjPuY4Zno">https://www.youtube.com/watch?v=y2RjPuY4Zno</a>